

Christ Hamilton United Lutheran Church
419 Bossardsville Road
Stroudsburg, PA

The 11th Sunday after Pentecost

August 4, 2024

*“Do not work for food that spoils,
but for food that endures to eternal life,
which the Son of Man will give you.”*



J O H N 6 : 2 7 , N I V

Welcome to Christ Hamilton! Thank you for joining with us in worship in whatever manner you can. This service is also available anytime on Facebook or our website along with a bulletin at www.christhamilton.org. Please share in the responses, sing the hymns, and pray the prayers. Call us and connect with us whenever you need. Office hours are Monday through Thursday from 9 a.m. – 12:00 p.m.

Please know that **all are welcome** at Christ Hamilton! If you are a visitor please feel free to take the welcome folder home with you. We invite you to fill out the card found inside and place it in the plate at the time of the offering. Please note there are also kids kits in the back for the children to utilize during the service. LARGE PRINT bulletins are available and hearing assisting devices, please ask an usher if you would like one.

Today's service: *Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.*

Altar flowers are given in loving memory of Bob Kolb for his 77th birthday in heaven and in honor of grandson, Liam on his 7th birthday, by Debbie Kolb.

Altar Flower Delivery: Christy VanVliet

PRELUDE

ANNOUNCEMENTS & WELCOME

SONG

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-t'ry, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



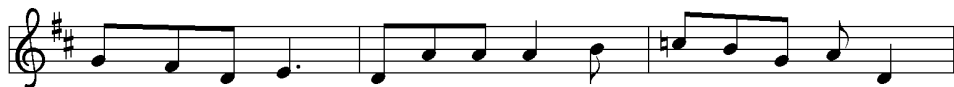
van-ish-ed a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire . . of love in our flesh and our bone.

GREETING

Minister: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Minister: Let us pray. . . . O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

All: Amen.

FIRST READING

EXODUS 16:2-4, 9-15

Reader: A reading from the 16th chapter of Exodus.

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴ Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

⁹ Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹ The LORD spoke to Moses and said, ¹² “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of

dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground.¹⁵ When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Reader: The Word of the Lord. **All: Thanks be to God.**

Sung responsively.

PSALM

Psalm 78:23-29



Cantor: So God commanded the | clouds above
and opened the | doors of heaven,

**All: Raining down manna upon | them to eat
and giving them | grain from heaven.**

Cantor: So mortals ate the | bread of angels;
God provided for them | food enough.

**All: The Lord caused the east wind to blow | in the heavens
and powerfully led out | the south wind,**

Cantor: Raining down flesh upon | them like dust
and flying birds like the sand | of the seas,

**All: Letting them fall in the midst | of the camp
and round a- | bout the dwellings.**

Cantor: So the people ate and | were well filled,
for God gave them | what they craved

SECOND READING

EPHESIANS 4:1-16

Reader: A reading from the 4th chapter of Ephesians.

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given ⁷ grace according to the measure of Christ's gift. ⁸ Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." ⁹ (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord. **All: Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 6:24-35

Minister: The Holy Gospel according to John, the 6th chapter.

All: Glory to you, O Lord.

²⁴ When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

²⁸ Then they said to him, “What must we do to perform the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

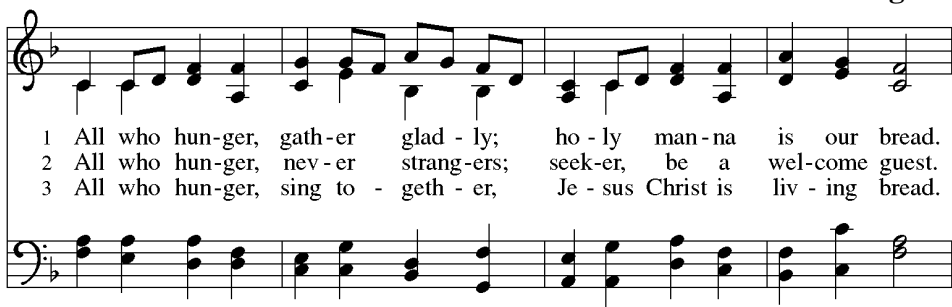
Minister: The Gospel of the Lord.

All: Praise to you, O Christ.

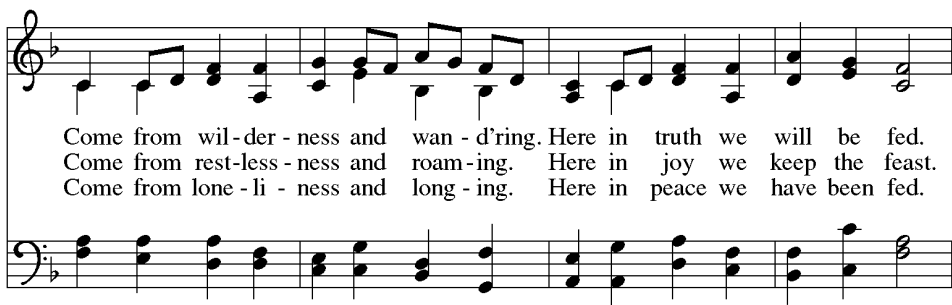
MESSAGE

SONG

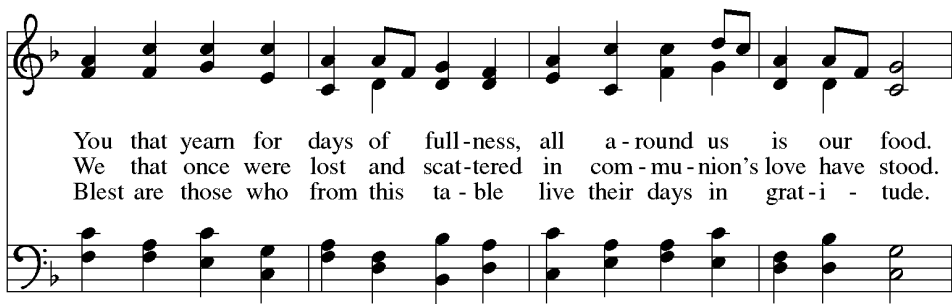
All Who Hunger



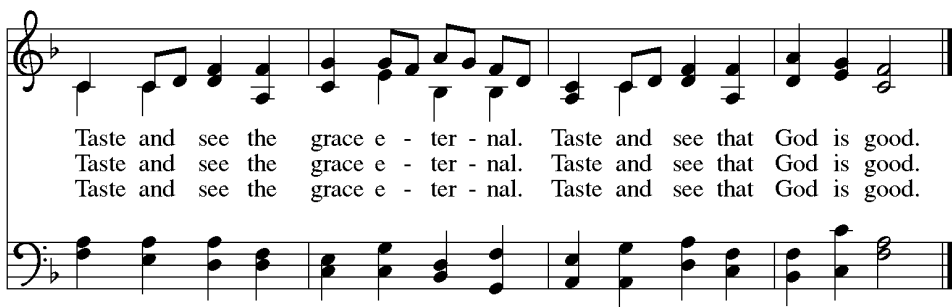
1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

APOSTLE'S CREED

Minister: Let us confess our faith together.

**All: I believe in God, the Father Almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

Prayers

Assisting Minister: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Gracious God, pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Merciful God,

All: Receive our prayer.

Holy God you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. Merciful God,

All: Receive our prayer.

Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power is directed toward a more just society. Merciful God,

All: Receive our prayer.

Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. Merciful God,

All: Receive our prayer.

Help us to understand your will for the church. Be with congregations experiencing transition, redevelopment, and the exciting yet frightening path of newness. May your wisdom be found at every step. Merciful God,

All: Receive our prayer.

God, we give you thanks for the lives and witness of your saints now departed. Bring your beloved into eternal glory, opening wide the gates to the heavenly banquet. Merciful God,

All: Receive our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

All: Amen.

PEACE

Assisting Minister: The peace of Christ be with you always.

All: And also with you.

The Peace is shared with one another.

Offering

Offertory

All Who Are Thirsty

Leader All

All who are thirst - y, come to the wa-ters. All who are hun - gry,
come here and eat. All who are thirst - y, come to the wa-ters.
There's e - nough for all.

The musical score is written for a Leader and an All group. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "All who are thirst - y, come to the wa-ters. All who are hun - gry, come here and eat. All who are thirst - y, come to the wa-ters. There's e - nough for all." The score includes repeat signs and a double bar line with repeat dots at the end of the final phrase.

OFFERTORY PRAYER

Assisting Minister: Let us pray. . . Jesus, Bread of life,

**All: You have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world. Amen.**

Great Thanksgiving

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Preface

Minister: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty and Merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses
of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Minister: You are indeed Holy, Almighty and Merciful God.

You are most Holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will and to accomplish all things
 for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Minister: Lord remember us in your kingdom and teach us to pray.

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Communion

We invite all baptized Christians to receive the sacrament of Holy Communion. Those not communing are invited to come forward for a blessing. For those who would prefer not to have wine, pre-filled glasses of grape juice are available in the tray. Gluten-free wafers are available by asking the Pastor.

Please come forward by way of the right aisle, receive the bread from the pastor and move to the chalice. Return by way of the left hand aisle as you return to your seat.

Minister: The body of Christ given for you.

Communion Assistant: The blood of Christ shed for you.

Bread of Life from Heaven

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | | | |
|---|---------------------|------------------------------|------------|
| 1 | Break now the bread | of Christ's sac - ri - fice; | giv - ing |
| 2 | Seek not the food | that will pass a - way; | set your |
| 3 | Love as the one | who, in love for you, | gave him - |
| 4 | Dwell in the one | who now dwells in you; | make your |
| 5 | Drink of this cup | and de - clare his death; | eat this |

thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food	that en - dures.	Come, learn the true and the
self for the life	of the world.	Come to the one who is
home in the life - giv - ing	Word.	Know on - ly Christ, Ho - ly
bread and be - lieve	Eas - ter morn;	trust his re - turn and, with

Refrain

sat - is - fied;	in Christ's pres - ence	the loaves will a - bound.
liv - ing way,	that the full - ness	of life may be yours.
food for you,	that your hun - ger	and thirst be no more.
One of God,	and be - lieve	in the truth you have heard.
ev - 'ry breath,	praise the one	in whom you are re - born.

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised, good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

COMMUNION BLESSING

Minister: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

All: Amen.

PRAYER

Assisting Minister: We give you thanks, Almighty God, that you have
refreshed us through the healing power of this gift of life.
In your mercy, strengthen us through this gift, in faith
toward you and in fervent love toward one another; for the
sake of Jesus Christ our Lord.

All: Amen

BLESSING

Minister: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

All: Amen.

SONG

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Dismissal:

Assisting Minister: Go in peace. Serve the Lord.

All: Thanks be to God!

POSTLUDE

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Worship Leaders

Minister:	Rev. Steven C. Claycomb
Organist:	Beth McElroy
Lector:	Emil Suarez
Lay Assistant:	Andy Porter
Greeters:	Emil & Kathy Suarez
Choir Director:	Tassy Gilbert
Announcements:	Amanda Balas, Office Administrator
Videographer:	Steve Metzgar, Craig & Anson Cassidy

Please Remember in Prayer: Sandy H., Jim, Gloria, Don, Jackie and Dumitru. **If you, or someone you know has been hospitalized or needs a pastoral visit please let the office know 570-992-4085.**

Fellowship Meal will be held at the Sycamore Grill in Delaware Water Gap on August 16th at 6pm. Please RSVP to the church office if you would like to attend 570-992-4085.

We will be holding first communion classes for anyone entering grades 3 and up. If you are interested in having your child receive first communion please call the church office. 570-992-4085.

Sponsor-A-Bill—thanks to all who have participated by grabbing a flower off the board in the serving area and donating towards one of our many bills.

Altar Flower deliverers needed! If you would like to deliver flowers to shut-ins and senior homes, please contact the office 570-992-4085

We will NO LONGER be accepting aluminum cans for recycling. Please recycle cans through your recycling company.

Community Meal – On August 18th the Trinity Centennial Band will be having a concert in conjunction with our Community Meal from 4:30 p.m. – 6:30 p.m. Please call in and let us know you're coming at 570-992-4085. All donations will go to PVEN. The menu includes – sloppy Joe, corn on the cob, baked beans, coleslaw, watermelon and desserts.

Coffee Hour—there is a new sign up board for coffee hour in the serving area. If you enjoy coffee, snacks and fellowship following the church service please consider signing up! Any questions can be directed to Paula Hallock 570-807-9072.

YARD SALE CLEAN-UP TODAY—anyone who has some extra time today is welcome to help out cleaning up after the yard sale anytime after service today! Thanks to everyone who donated items and to all the volunteers who helped set-up and host this event!



BEREAVEMENT *group*

Grieving a loved one's death?

The GriefShare Program is a grief recovery and support group that will be holding meetings at Christ Hamilton starting August 21st.

When: 8/21-11/12
Wednesday Nights
6:30-8:00

Where: Lighthouse Rooms E&F

Don't walk alone during this time of grief, you can be with others who will walk with you.

You also can invite a friend or family member to join.
RSVP 570-992-4085 or chulcsts@gmail.com to leave your name and amount of attendees so we will have enough books

Pool & Pizza Party **August 25 – after service**



Grades 7 and up are invited to bring (*not wear*) your swimsuits to church. We'll load up the church van after the service and head out for pizza and pool time. You can pick up your teen between 2 and 3 at 1359 Buck Ridge Drive in Stroudsburg. Teens are welcome to bring a friend!

Did You Know

The Vision Team and Church Council met in the spring to discuss our congregational gatherings as we discussed our history, scripture and church experiences. We'll share this work with you in the fall which includes a possible new mission statement and a focus on four core values: faith centered, welcoming worship, intentional discipleship, generous outreach.

At Christ Hamilton we are an intentional community of faith, gathering in worship, uniting in fellowship and serving others.