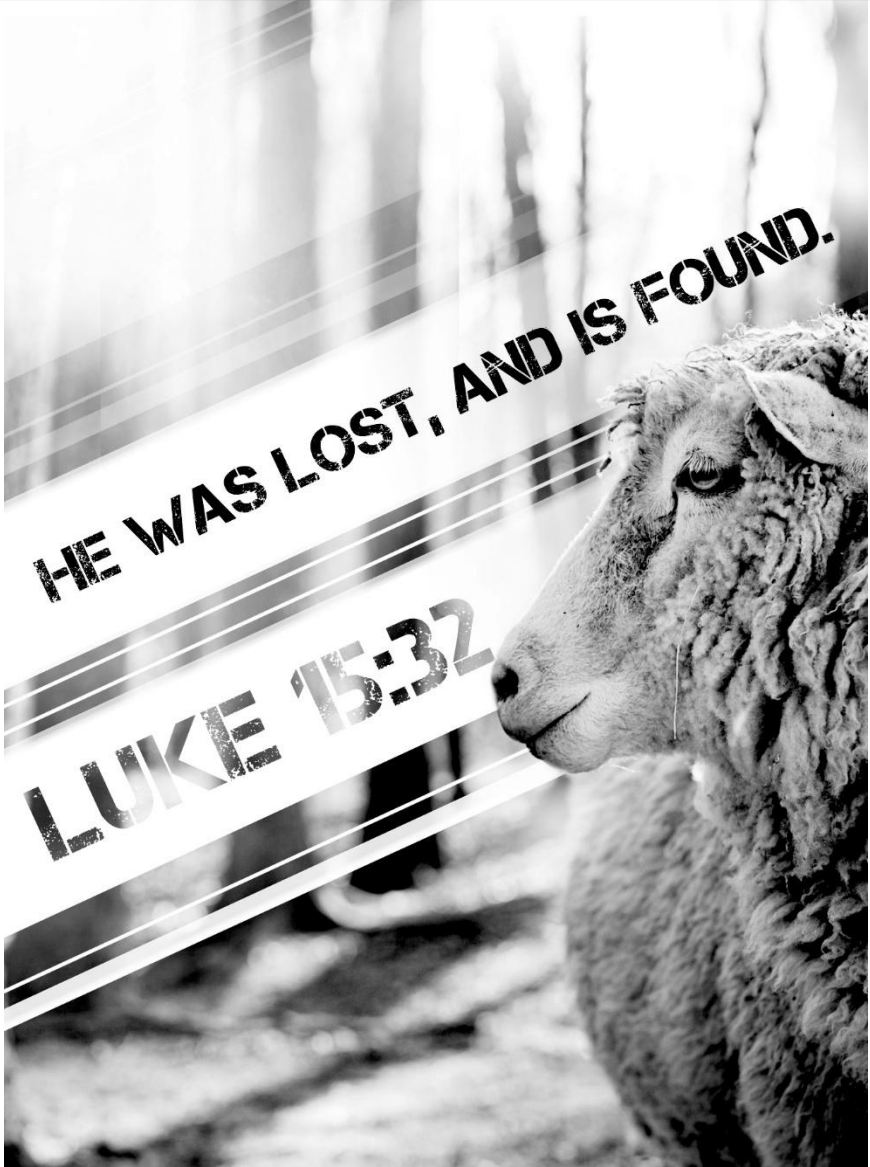


Christ Hamilton United Lutheran Church
419 Bossardsville Road,
Stroudsburg, PA

Fourth Sunday in Lent

March 30, 2025



Welcome to Christ Hamilton! Thank you for joining with us in worship in whatever manner you can. This service is also available anytime on Facebook or our website along with a bulletin at www.chrighthamilton.org. Please share in the responses, sing the hymns, and pray the prayers. Call us and connect with us whenever you need. Office hours are Monday through Thursday from 9 a.m. – 12:00 p.m.

Please know that all are welcome at Christ Hamilton! Life is difficult enough and shouldn't be when you come to church. Regardless of how you got here, we are glad you did. If you don't know your neighbor please welcome them. **All are welcome here!** At Christ Hamilton we are an intentional community of faith, gathered in worship, united in fellowship and generous in our outreach.

The service: *Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!*

During the five Sundays in Lent we ask that instead of sponsoring altar flowers that you prayerfully consider donating to PATH (Pocono Area Transitional Housing) using the envelope in your bulletin or pew.

ANNOUNCEMENTS

PRELUDE

Please stand.

CONFESSION & FORGIVENESS

Minister: In the name of the Father, and of the † Son,
and of the Holy Spirit.

All: Amen.

Minister: Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you and
worthily magnify your holy name,
through Jesus Christ our Lord.

All: Amen

Minister: If we say we have no sin, we deceive ourselves, and the truth
is not in us. But if we confess our sins, God who is
faithful and just will forgive our sins and cleanse us
from all unrighteousness. . . . Most merciful God,

**All: We confess that we are in bondage to sin and cannot free
ourselves. We have sinned against you in thought, word,
and deed, by what we have done and by what we have left
undone.**

**We have not loved you with our whole heart; we have not
loved our neighbors as ourselves. For the sake of your Son,
Jesus Christ, have mercy on us. Forgive us, renew us, and
lead us, so that we may delight in your will and walk in
your ways, to the glory of your holy name. Amen**

Minister: Almighty God, in his mercy, has given his Son to die for us
and, for his sake, forgives us all our sins. As a called and
ordained minister of the Church of Christ, and by his
authority, I therefore declare to you the entire forgiveness of
all your sins, in the name of the Father, and of the † Son,
and of the Holy Spirit.

All: Amen

Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

GREETING

Minister: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE

Your Heart, O God, Is Grieved

Leader



Oče nebeský, Svoritel'u sveta, Bo - že, zmi - luj sa nad na - mi.
1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vie - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

PRAYER

Minister: Let us pray. . . God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

READING

2 CORINTHIANS 5:16-21

Reader: A reading from Second Corinthians, the 5th chapter.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The word of the Lord.

All: Thanks be to God.

JOYFUL NOISE RINGERS

Please stand.

Gospel Acclamation



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

GOSPEL

Luke 15:1-3, 11b-32

Minister: The Holy Gospel according to Luke the 15th chapter.

All: Glory to you, O Lord.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need.

¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one

gave him anything. ¹⁷ But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’

²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’

²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’

²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’

³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Minister: The Gospel of our Lord. **All: Praise to you, O Christ.**

Please be seated.

MESSAGE

O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

APOSTLE'S CREED

Minister: Let us confess our faith together.

**All: I believe in God, the Father Almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

PRAYERS

Assisting Minister: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love.

God, in your mercy,

All: Receive our prayer.

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy,

All: Receive our prayer.

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all.

God, in your mercy,

All: Receive our prayer.

God of boundless love, receive with open arms any in need of compassion especially those we now raise to you. Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness.

God, in your mercy,

All: Receive our prayer.

God of radical inclusion, widen human circles to welcome all who are excluded. May the welcome of Jesus be extended to all.

God, in your mercy,

All: Receive our prayer.

God of resurrection life, welcome home all who have died. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy,

All: Receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

All: Amen.

The Peace is shared with one another.

PEACE

Assisting Minister: The peace of Christ be with you always.

All: And also with you.

Please be seated.

OFFERING

Please stand.

OFFERTORY

CREATE IN ME



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

OFFERTORY PRAYER

Assisting Minister: Let us pray. . . Merciful Father,

All: We offer with joy and thanksgiving

what you have first given us—

our selves, our time, and our possessions,

signs of your gracious love.

Receive them for the sake of him who offered himself for us,

Jesus Christ our Lord. Amen

GREAT THANKSGIVING

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Minister: In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

The Lord's Prayer

Minister: Let us pray together with confidence in the words our Savior gave us.

All: Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen

Communion



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of
fraud and sac - ri - ficed the Lamb of God.
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Those not communing are invited to come forward for a blessing. For those who would prefer not to have wine, pre-filled glasses of grape juice are available in the tray. Gluten-free wafers are available by asking the Pastor.

Please come forward by way of the center aisle, receive the bread from the pastor and move to the chalice. Return by way of the outside aisle as you return to your seat.

Minister: The body of Christ given for you.

Communion Assistant: The blood of Christ shed for you.

COMMUNION BLESSING

Minister: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

All: Amen.

PRAYER AFTER COMMUNION

Assisting Minister: Let us pray. . . . We give you thanks, almighty
God, that you have refreshed us through the healing power of
this gift of life; and we pray that in your mercy you would
strengthen us, through this gift, in faith toward you and in
fervent love toward one another; for the sake of Jesus Christ
our Lord.

All: Amen.

Children's Choir

BLESSING

Minister: Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

All: Amen

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

DISMISSAL

Assisting Minister: Go in peace. Serve the Lord.

All: Thanks be to God.

POSTLUDE

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Worship Leaders

Minister:	Rev. Steven C. Claycomb
Assisting Minister:	Andy Porter
Reader:	Deb Porter
Organist:	Beth McElroy
Greeters:	Brian Powers, Beth Ross, Laura Young
Choir Director	Tassy Gilbert
Accompanist	Gail Derrer
Announcements	Amanda Balas, Office Administrator
Videographer:	Steve Metzgar and Anson Cassidy
Coffee Hour:	3/30: Phyllis K, Pam V., Pat B. 4/6: Sue Butz, Winnie Staples 4/13: Stephen Ministry

LARGE PRINT bulletins are now available, please ask an usher if you would like one.

Please keep the following in prayer: Steve M., recovering from knee replacement, Bev S., recovering from gallbladder surgery and Dick Houloose, recovering from a fall as well as all homebound members.

Prayer at the Rail - Stephen Ministers will be available for prayer in front of the stage after the service for any concerns.

Homebound List—If you know of someone who needs to be added to our homebound list please have them, or a family member call the office. **Please also inform the office if you know of someone in the hospital!**

Fun at the Ark: On April 1st, several of retired members will be spending time at Ark 2 reading, crafting and playing with the students for the morning. For more information see Denise DeVivo!

Dinner Out Group – monthly we gather together to enjoy good food and fellowship at a local venue. All are welcome to join with us. Please give the office a call by noon before the meal so we can give the restaurant a heads up for seating arrangements. Upcoming dinners are:

April 16 (Wed) – 5:30 p.m. Mullally’s Clubhouse, Glenbrook Country Club

May 21 (Wed) – 5:30 pm – Sycamore Grill, Delaware Water Gap

June 21 (Fri) – 5:30 pm – Thai Thani (rt 611 - Stroudsburg)

Bulletin Deadlines: The deadline for information being added to the bulletin is Wednesday noon. Bulletins are printed by 10 a.m. THURSDAY mornings. The office is CLOSED on Friday and Saturday. Please email all non-emergency questions or concerns.

Wednesday Lenten soup and Service please join us at 6:15 every Wednesday night in Lent for homemade soup and the Holden Evening Prayer service immediately following.

Easter Egg Hunt will be held on April 19th at 11am. Anyone who would like to help with this event can email Deb Lamson at ark2dir@ptd.net

Less Grumbling, More Humbling

Grumbling! The crowd around Jesus—the “in” crowd, that is—was grumbling. Grumbling because Jesus welcomed those who traditionally had been set apart: tax collectors and sinners. Who are those who cause us to grumble? Whose seemingly undeserved handout or unearned status change filled our hearts with resentment this week? Jesus speaks to us today because we too often see life as a game with winners and losers, points and playbooks, offense and defense. Can we open our hearts and minds to hear today’s humbling good news? God’s love is freely shared with all: we cannot earn it, we cannot deserve it. When we attend worship, we do so out of thanksgiving and praise for God’s glory, hunger and thirst for God’s word and sacrament.

We do not attend worship to achieve some status within God’s kingdom. When we help a neighbor, share with a stranger, assist the afflicted, or acknowledge the overlooked we do so because Christ first did the same for us. We respond to God’s grace and mercy with our own feeble attempts to emulate God’s perfect love. It is challenging, exhausting, never-ending, perspective-altering, radically humbling work. It’s work that is impossible to do without the inspiration of Christ, the nourishment of wine and bread, and the strength of the saints who have gone before us and with whom we walk Christ’s path today. Let us find those in our world who teach us about Christ’s unending reconciliation, so that we can all celebrate and rejoice as the family of God.

Some little things to help you laugh today

