

**Christ Hamilton United Lutheran Church  
419 Bossardsville Road  
Stroudsburg, PA**

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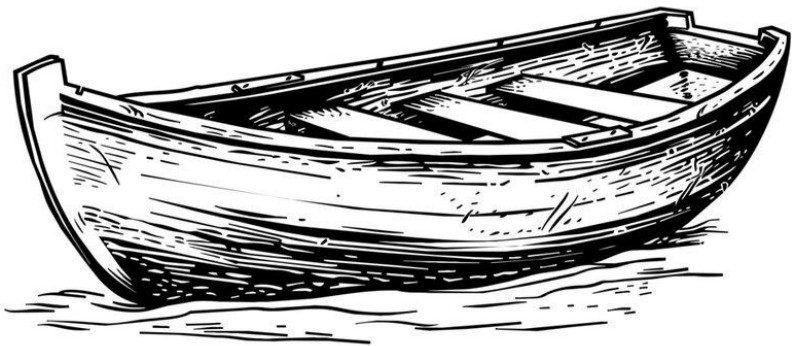
**Fifth Sunday after Epiphany**

**February 9, 2025**

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**THEN JESUS SAID TO SIMON, “DO NOT  
BE AFRAID; FROM NOW ON YOU WILL BE  
CATCHING PEOPLE.”**

**“WHEN THEY HAD BROUGHT THEIR  
BOATS TO SHORE, THEY LEFT  
EVERYTHING AND FOLLOWED HIM.”**



**Welcome to Christ Hamilton!** Thank you for joining with us in worship in whatever manner you can. This service is also available anytime on Facebook or our website along with a bulletin at [www.chrighthamilton.org](http://www.chrighthamilton.org). Please share in the responses, sing the hymns, and pray the prayers. Call us and connect with us whenever you need.

**Office hours are Monday through Thursday** from 9 a.m. – 12:00 p.m.

Please know that all are welcome at Christ Hamilton! Life is difficult enough and shouldn't be when you come to church. Regardless of how you got here, we are glad you did. If you don't know your neighbor please welcome them. **All are welcome here!** Please join us for coffee hour after the service in the serving area of the Lighthouse (*building to right as you exit*). At Christ Hamilton we are an intentional community of faith, gathered in worship, united in fellowship and generous in our outreach.

**Today's service:** *The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

**Altar flowers** are given in celebration of Kathleen Field and Denise DeVivo's birthdays!

**PRELUDE**

**ANNOUNCEMENTS & WELCOME**

## SONG

## Come and Follow Me



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## GREETING

Minister: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

All: And also with you.

## KYRIE

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

## **PRAYER OF THE DAY**

Minister: Let us pray. . . . Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe.

Enlarge our vision to see your power at work in the world,  
and by your grace make us heralds of your Son,  
Jesus Christ, our Savior and Lord.

**All: Amen.**

## **FIRST READING**

## **ISAIAH 6:1-8**

Reader: A reading from the 6<sup>th</sup> chapter of Isaiah.

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

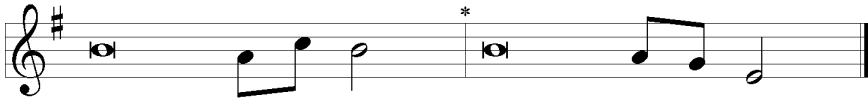
<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader: The Word of the Lord.     **All: Thanks be to God.**

*Sung responsively.*

PSALM

Psalm 138



Cantor: I will give thanks to you, O Lord, with | my whole heart;  
before the gods I will | sing your praise.

**All: I will bow down toward your holy temple  
and praise your name,  
because of your steadfast | love and faithfulness;  
for you have glorified your name  
and your word a- | bove all things.**

Cantor: When I called, you | answered me;  
you increased my | strength within me.

**All: All the rulers of the earth will praise | you, O Lord,  
when they have heard the words | of your mouth.**

Cantor: They will sing of the ways | of the Lord,  
that great is the glory | of the Lord.

**All: The Lord is high, yet cares | for the lowly,  
perceiving the haughty | from afar.**

Cantor: Though I walk in the midst of trouble, you | keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right | hand shall save me.

**All: You will make good your pur- | pose for me;  
O Lord, your steadfast love endures forever;  
do not abandon the works | of your hands.**

## SECOND READING

## 1 CORINTHIANS 15:1-11

Reader: A reading from the 15<sup>th</sup> chapter of First Corinthians.

<sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

<sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.     **All: Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

**Luke 5:1-11**

Minister: The Holy Gospel according to Luke, the 5<sup>th</sup> chapter.

**All: Glory to you, O Lord.**

<sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

<sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.”



<sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.”

<sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

Minister: The Gospel of the Lord.

**All: Praise to you, O Christ.**

**MESSAGE**

SONG

Here I Am Lord



1 "I, the Lord of sea and sky,	I have heard my peo - ple cry.
2 "I, the Lord of snow and rain,	I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame,	I will tend the poor and lame.



All who dwell in dark and sin	my hand will save.
I have wept for love of them.	They turn a - way.
I will set a feast for them.	My hand will save.



I, who made the stars of night,	I will make their dark-ness bright.
I will break their hearts of stone,	give them hearts for love a - lone.
Fin-est bread I will pro-vide	till their hearts be sat - is - fied.



Who will bear my light to them?	Whom shall I send?"
I will speak my word to them.	Whom shall I send?"
I will give my life to them.	Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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## **APOSTLE'S CREED**

Minister: Let us confess our faith together.

**All: I believe in God, the Father Almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen**

## **Prayers**

Assisting Minister: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace,

**All: Hear our prayer.**

God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace,

**All: Hear our prayer.**

Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace,

**All: Hear our prayer.**

Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind especially those we raise to you now. . . . Draw helpers to their side so that they find relief from their burdens. God of grace,

**All: Hear our prayer.**

Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace,

**All: Hear our prayer.**

We thank you for those who have courageously gone before us in the faith. May we too show a deep trust in you throughout our lives. God of grace,

**All: Hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**All: Amen.**

## **PEACE**

Assisting Minister: The peace of Christ be with you always.

**All: And also with you.**

*The Peace is shared with one another.*

## **Offering**

## Offertory

## Making their Way v. 1, 2



1 Mak-ing their way down through the a - ges, sin - ners and saints have  
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble  
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
on this day, hear - ing the Word, shar - ing the Ban - quet,  
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,  
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,  
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.  
they seek our God to know, and so to - geth - er grow.  
to - geth - er we will come to our e - ter - nal home.

## OFFERTORY PRAYER

Assisting Minister: Let us pray. . . . God of grace,

**All: Your love reaches to the heavens,**

**and your abundance to the depths of the seas.**

**Bless what we offer to your service:**

**our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,**

**now and always. Amen.**

## **Great Thanksgiving**

Minister: The Lord be with you.

**All: And also with you.**

Minister: Lift up your hearts.

**All: We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

## **Preface**

Minister: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty and Merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out your Spirit,  
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses  
of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

Minister: You are indeed Holy, Almighty and Merciful God.

You are most Holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will and to accomplish all things  
 for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **Lord's Prayer**

Minister: Lord remember us in your kingdom and teach us to pray.

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

### **Communion**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Those not communing are invited to come forward for a blessing. For those who would prefer not to have wine, pre-filled glasses of grape juice are available in the tray. Gluten-free wafers are available by asking the Pastor.*

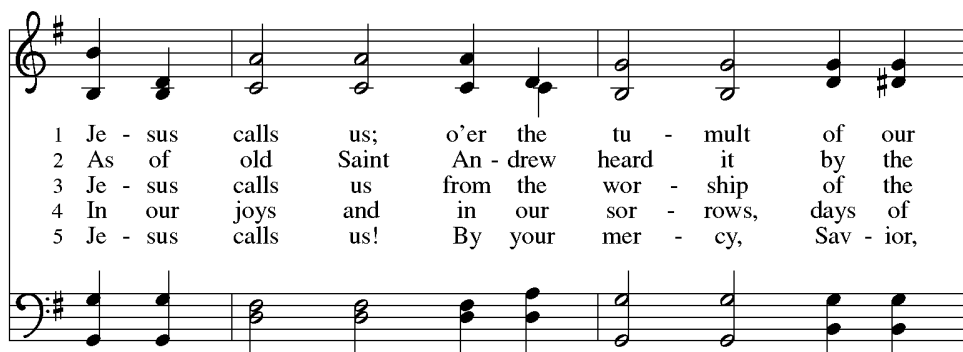
*Please come forward by way of the right aisle, receive the bread from the pastor and move to the chalice. Return by way of the left hand aisle as you return to your seat.*

Minister: The body of Christ given for you.

Communion Assistant: The blood of Christ shed for you.



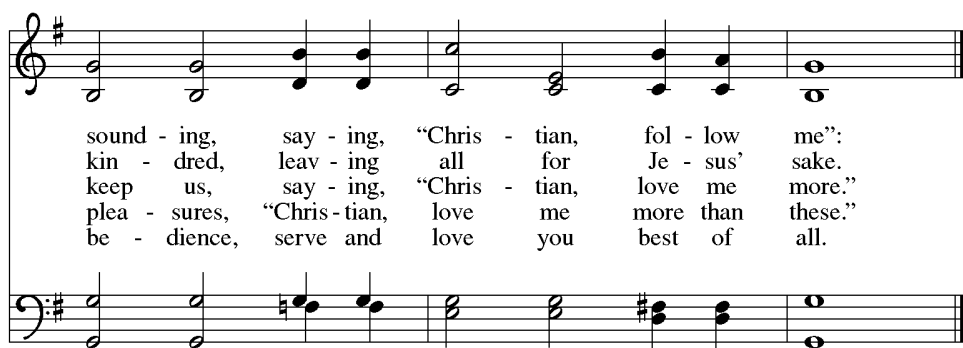
# Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

# Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

### **COMMUNION BLESSING**

Minister: The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**All: Amen.**

### **PRAYER**

Assisting Minister: Nourishing God, at this table you have refreshed us  
with holy gifts of food and drink. Strengthen us  
for service, and send us out to embody your  
good news of liberation and healing for the sake  
of the world. In the name of Christ we pray,

**All: Amen**

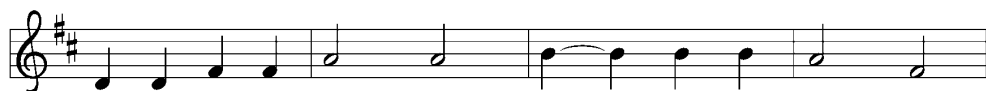
### **BLESSING**

Minister: The God of love, Father, † Son, and Holy Spirit,  
lavish you with grace, illumine your path,  
and increase your joy, today and always.

**All: Amen.**

## SONG

## Holy, Holy, Holy



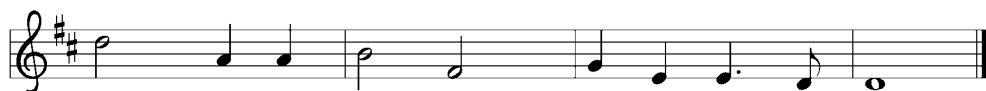
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Music: NICAEA, John B. Dykes, 1823–1876

**Dismissal:**

Assisting Minister: Go in peace. Serve the Lord.

**All: Thanks be to God!**

**POSTLUDE**

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## **Worship Leaders**

Minister:	Rev. Steven C. Claycomb
Organist:	Beth McElroy
Lector:	Deb Porter
Lay Assistant:	John Balas
Greeters:	Bud and Rhonda Bonser
Choir Director:	Tassy Gilbert
Accompanist:	Gail Derrer
Announcements:	Amanda Balas, Office Administrator
Videographer:	Steve Metzgar, Craig & Anson Cassidy, Rich Weigand

**Coffee Hour:** will be hosted by Stephen Ministry today.

**Prayer at the Rail** - Stephen Ministers will be available for prayer at the altar after the service for any concerns that you might have.

**Please Remember in Prayer:** Sandy H., Betty J., Jim H. If you, or someone you know has been hospitalized or needs a pastoral visit please let the office know 570-992-4085.

**Happy Birthday!** Rosie Potochnick 2/1, Emil Suarez 2/1, Denise DeVivo 2/2, Sharon Sabatine 2/3, Michelle Teeple 2/4, Amy Leap 2/5, Eileen Dorshimer 2/15, Ernie Staples 2/22, Ellie Balas 2/23

**Music Planning** will be held on Sunday the 16<sup>th</sup> in the music room after service.

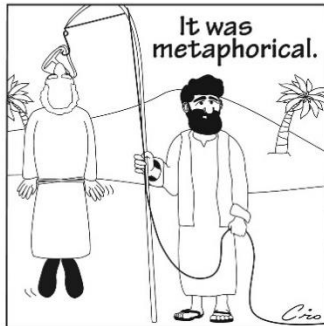
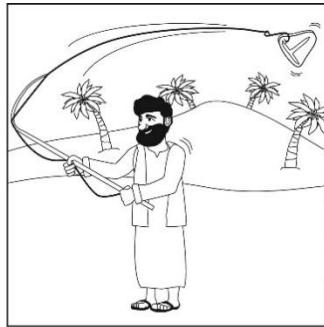
**Genealogy** recently completed oral history interviews with Don Paynter and Sandy Lee about their time attending Christ Hamilton. If you'd like to watch the interviews, they are on our YouTube channel and on our FaceBook page. A copy of these interviews will be saved in the Genealogy Room's database.

**Fellowship Dinner** will be held at The Moor, Stroudsmoor Country Inn's Restaurant at 5:30pm on February 19<sup>th</sup>. Please RSVP to the church office by Tuesday at noon on the 18<sup>th</sup>, 570-992-4085.

**Coffee Hour:** From now on coffee hour will only be held if someone has signed up for it on the board in the serving area. Please consider signing up to host, if you have never hosted coffee hour before please talk with Amanda.

**Please note:** if no one has signed up there will be **NO COFFEE HOUR**. Please check the bulletin every week to see if coffee hour is being hosted.

**Lent Begins!** Wednesday March 5<sup>th</sup> with a 7pm Ash Wednesday service in the church. Every Wednesday after we will be holding our soup dinners and having the Holden Evening Prayer service in the Lighthouse beginning at 6:15pm.



## God's Imperfect People

“Go in peace, share the good news.” Week after week Christians gather together, hear the word proclaimed, share a meal, and are sent out to bear the good news of God in Christ Jesus to a hungry, needy world. Inside though, we wonder why God has entrusted such an important mission to people like us.

God's prophets and apostles carried the same anxieties. Isaiah declares, “I am a man of unclean lips.” Paul asserts, “I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.” Peter responds to Jesus' miracle of plenty by saying, “Go away from me, Lord, for I am a sinful man!” Yet, without question, God used these flawed and fragile human beings to proclaim God's mercy and love.

In a world where we are constantly being told that we are insufficient—that we do not have enough, know enough, or matter enough—God's trust in our capacities seems imprudent, even irrational. But notice, Jesus precedes a call to discipleship with a miracle pointing to God's abundant provision, signaling that we will be given all we need.

Martin Luther writes in *The Babylonian Captivity of the Church*, “What I accept, I accept not on my own merits or by any right that I may personally have to it. I know that I am receiving more than a worthless one like me deserves; indeed, I have deserved the very opposite. But I claim what I claim by the right of a bequest and of another's goodness” (Martin Luther's *Basic Theological Writings*, ed. Timothy Lull [Minneapolis: Fortress Press, 1989], p. 302).

Jesus meets us at the shorelines of our own lives, going about our daily work, and calls us to lifelong discipleship. Caught up in God's abundant grace, and fed out of that bounty, we are commissioned to go catch others.