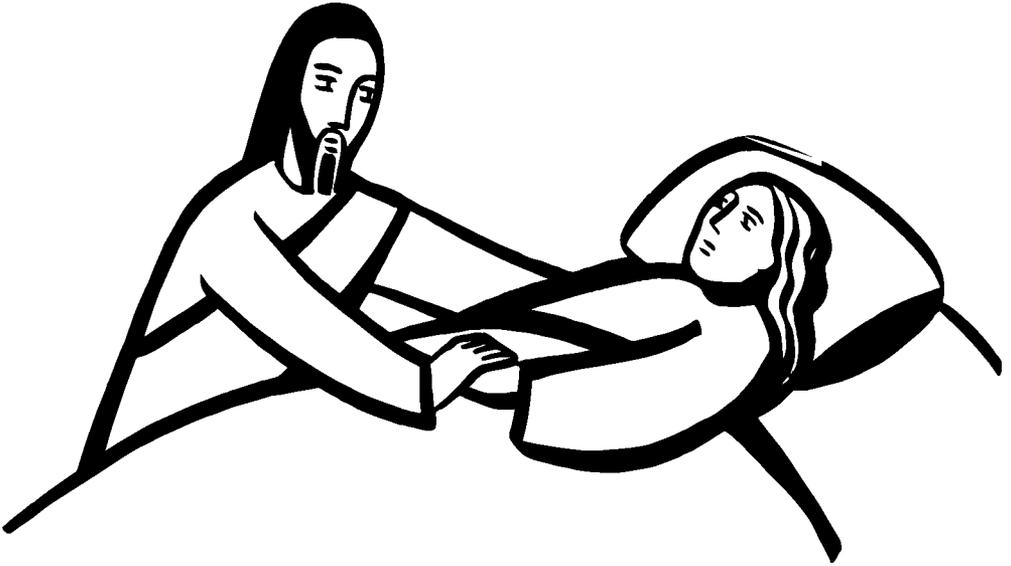


**Christ Hamilton United Lutheran Church
419 Bossardsville Road
Stroudsburg, PA**

Celebrating the 5th Sunday of Epiphany

February 7, 2020

To listen tune in to 87.9FM



**He came and took her by the hand
and lifted her up.**

Welcome to Christ Hamilton! Worship is much different now. Thank you for joining with us in worship in whatever manner you can. If you are at home you can find a print copy of this service available on our website at www.chrighthamilton.org. Please print a copy of this bulletin so you might follow along with the video of our service if worshipping at home: share in the responses, sing the hymns, and pray the prayers.

Know that we are praying for you, our community, nation and world as we wander the wilderness this virus has caused us to walk together. Call us and connect with us whenever you need. Office hours are Monday through Friday from 9 a.m. – 12:00 p.m. Visit us on our website: chrighthamilton.org and check out our Facebook page.

Today's service: *In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.*

Altar flowers are given in memory of Ray Borger, by Blaine and Lori Borger.

PRELUDE

Here I am to Worship

T. Hughs

ANNOUNCEMENTS & WELCOME

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can - celed sin; he sets the pris - 'ner free.
5 To God all glor - y, praise, and love be now and ev - er giv'n



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul - est clean; his blood a - vails for me.
by saints be - low and saints a - bove, the church in earth and heav'n.



Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

GREETING

Minister: The grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit
be with you all.

All: And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Minister: Let us pray. . . . Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

All: Amen.

FIRST READING

ISAIAH 40:21-31

Reader: A reading from the 40th chapter of Isaiah.

²¹Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; ²³who brings princes to naught, and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

²⁵To whom then will you compare me, or who is my equal? says the Holy One. ²⁶Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"?

²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and strengthens the powerless.

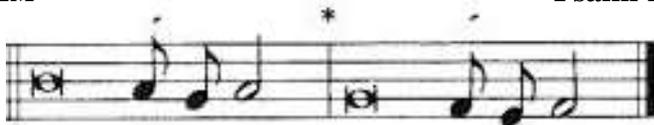
³⁰Even youths will faint and be weary, and the young will fall exhausted; ³¹but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader: The Word of the Lord. **All: Thanks be to God.**

Sung responsively.

PSALM

Psalm 147:1-11, 20c



Cantor: Hallelujah! How good it is to sing praises | to our God!
How pleasant it is to honor | God with praise!

**All: The Lord re- | builds Jerusalem,
and gathers the ex- | iles of Israel.**

Cantor: The Lord heals the | brokenhearted
and binds | up their wounds.

**All: The Lord counts the number | of the stars
and calls them all | by their names.**

Cantor: Great is our Lord and might- | y in power;
there is no limit | to God's wisdom.

**All: The Lord lifts | up the lowly,
but casts the wicked | to the ground.**

Cantor: Sing to the Lord | with thanksgiving;
make music upon the harp | to our God,

**All: Who covers the heav- | ens with clouds
and prepares rain for the earth, making grass to
grow up- | on the mountains.**

Cantor: God provides food | for the cattle
and for the young ravens | when they cry.

**All: God is not impressed by the might | of a horse,
and has no pleasure in the speed | of a runner,**

Cantor: But finds pleasure in those who | fear the Lord,
in those who await God's steadfast love. | Hallelujah!

SECOND READING**1 CORINTHIANS 9:16-23**

Reader: A reading from the 9th chapter of First Corinthians.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

Reader: The Word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 1:29-39

Minister: The Holy Gospel according to Mark, the 1st chapter.

All: Glory to you, O Lord.

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Minister: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

On Eagle's Wings



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957

Music: ON EAGLE'S WINGS, Michael Joncas

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APOSTLE'S CREED

Minister: Let us confess our faith together.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

Installation of Lay Professional Staff

Council Representative: After prayerful deliberation, we of Christ Hamilton United Lutheran Church have appointed Megan Cameron to the serve as Director of Youth and Christian Education ministries.

Minister: Our Lord Jesus, who came among us as a servant, calls us to faith and a life of loving service to our neighbor. You come among us as one invited to render a particular service, a gift from God to inspire us to love and good works.

Megan in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God?

Megan: I will, and I ask God to help me.

Minister: Will you carry out this ministry in accordance with the holy scriptures and with the confessions of the Lutheran church and in harmony with the constitutions of the Evangelical Lutheran Church in America?

Megan: I will, and I ask God to help me.

Minister: Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace and in prayer?

Megan: I will, and I ask God to help me.

Minister: Trusting in God's care, will you seek to grow in love for those you serve, strive for excellence in your skills, and adorn the gospel of Jesus Christ with a godly life?

Megan: I will, and I ask God to help me.

Minister: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

All: Amen.

Minister: People of God, will you receive Megan into this ministry as one sent to serve in the church of Jesus Christ?

All: We will, and we ask God to help us.

Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

All: We will, and we ask God to help us.

Minister: Megan I now declare you installed as Director of Christian Education and Youth at Christ Hamilton. Almighty God bless you, and direct your days and your deeds in peace, that you may be a faithful servant of Christ.

All: Amen.

The congregation may respond with horn acclamation!

Prayers

Assisting Minister: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ, let us pray. **All: Have mercy, O God.**

For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth, let us pray. **All: Have mercy, O God.**

For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need, let us pray. **All: Have mercy, O God.**

For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you especially those in need of prayer that we lift to you now . . . let us pray.

All: Have mercy, O God.

For this congregation: for outreach and social ministries centered here; for parish nurses and visitors; for ministries of companionship and support, for the young people in this place who open us to new understandings, let us pray. **All: Have mercy, O God.**

In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God, let us pray. **All: Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

All: Amen.

If you have not done so and would like to leave an offering please do so at this time or as you exit the service in the bins provided.

Offering

Your Name

P. Baloche/G. Packiam

Offertory

v. 1, 4 only

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

OFFERTORY PRAYER

Assisting Minister: Let us pray. . . . O God,

**All: Receive these gifts as you receive us:
with arms open wide.**

**Nourish us anew in your tender care,
and empower us in faithful service
to tend to others with this same love,
through Jesus Christ, our saving grace. Amen**

Great Thanksgiving

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Minister: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin. Do this for the remembrance of me.

Lord's Prayer

Minister: We share in the prayer Jesus taught us.

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

Communion

*We invite all baptized Christians to receive the sacrament of Holy Communion. Ushers will bring the prepackaged wafer and grape juice to you. Please indicate how many will be taking communion to the usher and hold out the plate and the usher will place the containers on it. **Please open the packet – but do not take the wafer or juice until the pastor has indicated** in order that we might commune together.*

Lamb of God



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

After all have returned to their places.

COMMUNION BLESSING

Minister: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

All: Amen.

PRAYER AFTER COMMUNION

Assisting Minister: Almighty God, you provide the true bread from
heaven, your Son, Jesus Christ our Lord. Grant that we who
have received the Sacrament of his body and blood may abide
in him and he in us, that we may be filled with the power of his
endless life, now and forever.

All: Amen.

BLESSING

Pastor: God the creator strengthen you;

Jesus the beloved fill you;

and the Holy Spirit the comforter † keep you in peace.

All: Amen.

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; I'll sing this theme in glo - ry



and tell the old, old sto - ry of Je - sus and his love.

Dismissal:

Assisting Minister: Go in peace. Stay for the meeting and be the light of Christ.

All: We will.

POSTLUDE

I Love to Tell the Story

M. McDonald

Worship Leaders

Minister	Rev. Steven C. Claycomb
Keyboard	Gail Haydt
Announcements	John Balas
Assistant Minister	John Balas
Reader:	Bonnie Claycomb
Cantor:	John Balas

Please Remember in Prayer: Gary Kapostas, Sandy Haney, Henry McCool, Ruth Ann Helriegel and the family of Jim Blobner.

What is Stephen Ministry for: Loneliness, loss of a spouse, retirement changes, unemployment, despair, childbirth, hospitalization, separation and divorce, grief, terminal illness, being shut-in, and living in the time of Covid 19. What does Stephen Ministry Provide? - SOMEONE who cares, who supports, who listens and who shares. If someone you know is facing a crisis—large or small—and could benefit from the caring presence of a Stephen Minister, talk to one of our Stephen Leaders: [Denise DeVivo - 570-517-1721, Sue Butz - 570-688-8670, Theresa Quinn - 570-656-6070 and Kathy Houtz - 908-528-3224]. Our Stephen Ministers are ready to care for you!

Thank You! We received a check from Boscov's Department store for \$120! Thanks to all of you who shopped there in October!

SAVE-THE-DATES!!!



Ash Wednesday Feb. 17th

12:00pm, 7:00pm

In the Lighthouse

Community Meal

February, 21st from 4:30-5:15pm

Take-Out, in front of Lighthouse



Community Meal

Lenten Evening Services 7pm

2/24, 3/3, 3/10, 3/17, 3/24

In the Lighthouse

